संशयालु sa*ms*ay-âlu, a. doubtful, sceptical, regarding (lc.).  
संशयावह sa*ms*aya‿âvaha, a. productive of danger, to (g., -°).  
संशयित sa*m-s*ayita, pp. √*s*î; n. doubt, uncertainty; **-*s*ayitavya,** fp. dubious; **-*s*aya‿upamâ,** f. comparison *expressed* in *the form of* a doubt; **-*s*ara*n*a,** n. taking refuge with *any one*; **-*s*ânti,** f. extinction; **-*s*ita,** pp. √*s*â: **-vâ*k***, a. speaking sharply, **-‿âtman,** a. firmly resolved; **-*s*iti,** f. sharpening (Br.); **-*s*îta,** a. cold; **-*s*îti,** f. doubt; **-*s*îlana,** n. practice; frequent intercourse with (in.); **-*s*uddhi,** f. purity; **-*s*ushka,** a. dried up, dry, withered, sere, emaciated; **-*s*oka-*g*a,** a. produced from moist heat; m. vermin produced from damp heat; **-*s*odhana,** a. (**î**) purifying; n. purification; **-*s*raya,** m. connexion, association with (g., -°); league for mutual protection; refuge, shelter, protection, asylum; residence, habitation; reference, relation; resorting to (lc., -°; *rare*); recourse, addiction *or* devotion to: ab. in consequence of (-°); with the help of, by means of (-°): -° a. dwelling, living in, staying with (*a teacher*), standing in (*a boat*), being in *or* on, growing (*tree*) near; relating *or* referring to; devoted to, practising; **-*s*raya*n*îya,** fp. to be resorted to, - taken refuge with: **-tâ,** f. abst. N2.; **-*s*rayitavya,** fp. to be sought refuge in (*fortress*); **-*s*rayin,** a. having sought the protection *or* entered the service of *any one*; dwelling, resting *or* standing in, being in *or* on (-°); m. dependent, servant; **-*s*rava,** m. hearing; ear-shot (lc. within hearing of, g.); promise; **-*s*rava*n*a,** n. hearing, - about (-°); ear-shot: lc. within hearing, aloud; (**sá*m***)**-** ***s*rita,** pp. √*s*ri; m. dependent, servant: **-vat,** pp. act. clinging to, having wedded (in.); **-*s*ritavya,** fp. incorr. *for* **-*s*rayitavya; -*s*lish*t*a-karman,** a. *in* whose actions *good and evil* are not kept apart, indifferent as to *the* *morality of his* actions; **-*s*lesha,** m. connexion, union, contact, with (in., -°); embrace: **-*m*** **labh,** attain; **-*s*lesha*n*a,** n. connecting; means of binding together, bond; **-*s*leshin,** a. connecting.

संसक्त sa*m-*sakta, pp. √sa*ñg*: **-tâ,** f. condition of having stuck, **-yuga,** a. yoked, harnessed, **-vadana‿â*s*vâsa,** a. having *her* breath cleaving to *her* mouth, with suppressed breath; **-sakti,** f. intimate union, close contact, with (-°); **-saṅga,** m. connexion; **-saṅgin,** a. (**-î**) attached *or* adhering to, intimately associated with: **-î-tva,** n. close connection with (-°); **-sád,** f. (sitting together), assembly; court (*of a king or of justice*); company, multitude; **-sara*n*a,** n. going about; transmigration, mundane existence (*as a series of transmigrations*); **-sarga,** m. union, connexion, contact, with (in.*,* g., -°); indulgence *or* participation in, contamination with (-°); contact *with the world of sense*, sensual indulgence (pl.); social contact, association, intercourse, with (in. ± saha, g.*,* lc., -°); sexual intercourse with (in. + saha, g., -°): **-vat,** a. coming in contact *or* connected with (-°); **-sargi-tâ,** f. social relations; **-sargin,** a. connected, with (-°); possessed of (-°); **-sar*g*ana,** n. commingling, combination, with (in.); attaching to oneself, conciliation of (g.); **-sárpa,** m.N. *of the thirteenth month (*V.*,* C.*)*; **-sarpa*n*a,** n. ascent, of (g.); creeping, gliding motion; **-sarpad-dhva*g*inî-vimarda-vilasad-dhûlî-maya,** a. (**î**) filled with dust rising through the tramp of a marching army; **-sarp-in,** a. creeping along; swimming about; gliding over, extending to (-°): (**-i**)**-tâ,** f. extension to (-°); **-sava,** m. simultaneous Soma sacrifice *of two neighbouring adversaries (*Br.*,* S.*).*

संसाधन sa*m-*sâdhana, n. preparation; performance, accomplishment; **-sâdhya,** fp. to be accomplished; - obtained; conquerable; **-sâra,** m. transmigration, perpetual succession *of births*, cycle of existence, mundane existence (*with all its sorrows*): **â sa*m*sârât,** from the beginning of the world: **-ma*nd*ala,** m.n. cycle of mundane existence, **-mârga,** m. path of life, **-sâgara,** m. ocean of worldly existence; **-sârin,** a. far-extending, comprehensive (*intellect*); transmigratory; m. living *or* human being; **-siddhi,** f. completion, accomplishment, fulfilment, success; perfection, in (-°); **-sû*k*ana,** n. manifestation, utterance (*of a speech*); **-s*ríg****,* f. concussion (*of battle;* RV.); **-s*ri*ti,** f. = -sâra, transmigration, etc.; **-s*ri*sh*t*a,** pp. √s*rig;* n. intimacy: **-*m k*ar,** enter on intimate relations with (lc.); (**sá*m***)**-s*ri*sh*t*i,** f. union (V.); combination *of two figures of speech in one passage (*C.*)*; **-s*ri*sh*t*in,** a. *again* living in common *after the partition of property*.  
संसेक sa*m-*seka, m. wetting (ps.), with (-°); **-sevana,** n. employment of; exposure to; waiting on, serving; **-sevâ,** f. frequenting; service; employment; predilection for (-°); **-sevin,** a. worshipping (-°); **-sevya,** fp. to be frequented, visited; to be worshipped; to be employed, to be indulged in.  
संस्करण sa*m-*skara*n*a, n. preparation; cremation; **-skartavya,** fp. to be prepared; **-skart*ri****,* m. preparer (*of food*); consecrator, performer *of a rite;* producer of an impression.  
संस्कार sa*m-*skâra, m. [√k*ri*] preparation, dressing (*of food*); refining (*of metals* etc.); polishing (*of gems*); cleansing, purifying; embellishment, decoration, adornment; rearing (*of animals or plants*); toilet, attire (*rare*); correct formation *or* use (*of a word*); training, education; correctness (*of pronunciation or expression*); purificatory rite, *domestic* consecration (*applicable to all members of the first three castes*), sacrament; sacrament *of the dead*, cremation (*rare*); mental impression (*left by causes no longer operative and* sts. *dating from a previous birth; there are three kinds*, vega, impulse, sthiti-sthâpaka, elasticity, *and* bhâvanâ, reproductive imagination); after-effect; creation of the mind (*regarded by it as real though actually nonexistent, such as material phenomena and all connected therewith;* B.): **-tâ,** f.abst.N2. *of a cpd. ending in* samskâra (= mental impression); **-tva,** n. decoration: ***k*akshushâ*m*** **sa*m*skâra-tva*m*** **sam-âp,** become a feast to the eye; **-nâman,** n. sacramental name (= *our baptismal name*); **-maya,** a. (-°) consisting in the consecration of (*rite*); **-vat,** a. grammatically correct; **-vi*s*ish*t*a,** pp. better prepared (*food*).  
संस्कार्य sa*m-*skârya, fp. to be consecrated (*person*); to be hallowed with funeral rites (*corpse*).  
संस्कृत sa*m-*sk*ri*ta, pp. (√k*ri*) prepared etc.*;* n. **á,** preparation, prepared place; cultivated language (opp. *vernaculars*), Sanskrit (C.); (**sá*m***)**-sk*ri*ti,** f. preparation (V.); formation (Br.); consecration (C.); **-sk*ri*ta‿ukti,** f. polished expression; **-skriyâ,** f. preparation, formation.

संस्तम्भयितृ sa*m*-stambhayit*ri*, m. paralyser, coercer (*of a* mtn.); **-stara**, m. [√st*rî*] layer (*of grass*), couch; scattered quantity (*of flowers*, -°); covering; bestrewing (v. r. -stara*n*a); **-stara*n*a**, n. bestrewing; **-stava**, m. simultaneous praise (*rare*); praise, eulogium (sg., pl.); mention (*rare*); acquaintance, with (in. ± saha, -°); **-stâra-paṅkti**, f. *a metre* (12 + 8 + 8 + 12 *syllables*); **-stâvá**, m. place *or* station of the choir; praise in chorus; **-stuta-tva**, n. condition of being *or* having been praised; **-stuti**, f. praise, eulogy; figurative mode of expression; **-styâya**, m. [√styâ] accumulation; habitation, dwelling, house.

संस्थ sa*m-*stha, a. standing, staying, resting, existing, *or* contained in (lc.*,* gnly. -°); being in *or* with = belonging to (lc. *or* -°); based *or* dependent on (-°); being in possession of (-°); lasting (-°; *rare*); **á,** m. *(*RV.*): only* lc. in the midst *or* presence of (g.); **-sthấ,** f. remaining *or* abiding with (-°; E.*, rare*); form, appearance (C.); established order, standard, rule (C.); condition, state, nature (C.); completion, conclusion (V.); end, death (P2.); complete *liturgical* course (*being the basis of a sacrifice;* the *G*yotish*t*oma, the Havirya*gñ*a*, and* Pâkaya*gñ*a *consist of seven such forms*); spy in *one's* own country *(rare): -°* a. **a,** having the form of, appearing as; **-sthâna,** n. position, situation in *a place* (-°); standing firm (*in battle*); existence; life; strict adherence to (-°); abode; public place *in a town;* form, shape, appearance (ord.mg.*; often with* rûpa); condition, state, nature (*rare*); aggregate (*rare*): **-vat,** a. existing; having various forms; **-sthâpaka,** a. establishing; **-sthâpana,** n. fixing, setting up, erecting; establishment, of (g., -°); regulation of (-°): **â,** f. cheering up, encouragement; **-sthâpayitavya,** fp. to be cheered *or* consoled; **-sthấpya,** fp.C.: to be placed in (*subjection*) to (g.); - impressed on *the mind (*lc.*)* of *(*g.*);* V.: to be concluded (*sacrifice*); (**sá*m***)**-sthiti,** f.C.: union with (in.*,* lc.); standing *or* resting on (lc., -°); position; abiding, residence in (lc.); duration, continuance; perseverance (*rare*); attaching importance to (lc.); existence, possibility, of (g., -°); form; established order; condition, nature; V.: conclusion *(rare);* P2.: end, death (*rare*).  
संस्पर्धा sa*m-*spardhâ, f. rivalry, jealousy; **-spardhin,** a. vying with (-°); jealous; **-spar*s*á,** m. touch, contact (with, -°); **-spar*s*ana,** a. touching; n. contact; **-spar*s*in,** a. touching; **-sp*ris****,* a.id.; **-spho*t*a,** m. concussion; **-smara*n*a,** n. remembering, recollecting; **-smara*n*îya,** fp. to be remembered, living in remembrance *only;* **-smartavya,** fp. to be remembered; **-sm*ri*ti,** f. remembrance, of *(*g.*, -°):* ***-m*** **labh,** remember; **-sm*ri*ta‿upasthita,** pp. appearing as soon as remembered; **-sravá,** m. conflux; confluent remainder *of liquids (*V.*)*; flowing water; **-srava*n*a,** n. *in* garbha-, miscarriage; **-srâvá,** m. conflux (V.); accumulation of matter etc. *(*C.*)*; remainder, dregs (V.); **-sveda,** m. sweat: **-*g*a,** a.pl. produced from moist heat (*vermin* etc.).  
संहत् sa*m-*hát, f. [putting together: √han] layer, pile (RV.); **-hata,** pp. (√han) compact etc.: **-tâ,** f. close contact; union, **-tva,** n.id.; compactness; complexity; **-hati,** f. closure; compactness (*of body*); economy (*rare*); combination, joint effort, union, connexion, with (in.*;* ord.mg.); seam; mass, bulk, heap, assemblage, multitude: **-*s*âlin,** a. dense; **-hanana,** a. compact, firm; n. compactness, robustness; steadfastness; body; **-hant*ri****,* m. uniter; **-hara*n*a,** n. seizure; gathering in, reaping; *magical* bringing back *of discharged missiles;* destruction; **-hartavya,** fp. to be collected; - re-arranged; - destroyed (lit. - withdrawn, opp. *emitted or created*); **-hart*ri****,* m. destroyer; **-harsha,** m. thrill; joy, delight; rivalry, jealousy; **-harsha*n*a,** a. (**î**) causing horripilation; gladdening; n. rivalry, jealousy; **-harshin,** a. delighting (-°); jealous; **-hâta,** m. conciseness (*of style;* v.r. sa*m*-ghâta); **-hâra,** m. collecting, accumulation; collection; contraction (*of the organs of speech*), retraction *(of a trunk); magical* withdrawal *of a discharged missile, magical* means of drawing back *a discharged missile;* condensation, compendium; destruction *of the world (*ord.mg.*: withdrawal,* opp. *emission, creation)*; destruction; conclusion, end (*of a play, act,* etc.): **-kâla,** m. time of *the world's* destruction: **â-ya,** den. Â. appear like the time of *the world's* destruction; **-hâra-varman,** m.N.; **-hârin,** a. (-°) destroying (withdrawing *what was created*); **-hârya,** fp. to be removed, checked, *or* stopped (*in* a-); to be led astray, corruptible (*in* a-); to be caused to participate in, having a claim on (ab.).